

## 2023 FOOD CONCESSIONS AGREEMENT for FISHER COMMUNITY FAIR

The dates for the 2023 Fisher Fair are: July 10 - 15\$150 per day

| This ag | reement is made and entered into between:   |
|---------|---|
| roforro | (name of person or business) d to as "Food Concession" and the Fisher Community Fair, referred to as "Sponsor".   |
| reierre | u to as Food Concession and the Fisher Community Fair, referred to as Sponsor.  |
| Addres  | sCity   |
| State _ | Zip code  |
| Respon  | sible Contact person Title  |
| Busines | ss Phone #  |
| Email_  | Home Phone #  |
| Cell Ph | one # Fax #   |
| Type of | space (check those that apply): Trailer [ ] Permanent building [ ]  |
|         | Self Contained Food Truck/Trailer [ ]   |
| 50 amp  | ated Electrical circuits needed and style of plug: 120 Volt, 20 amp [] 120 Volt, 30 amp [] 240 volt, o [] Other [] Will you need water hook up? [] Yes [] No II do our best to get water hookup close).   |
| Your Fe | ee is \$  |
| Paid th | is Date   |
|         | nitment for exhibit space will be made only if space is available. This agreement is notice that our \$150 per day from July 10-15, 2023. There is no deposit, however payment in full is due July 15,  |
| Signed  | thisday of, 2023.   |
| ✓       | Make checks payable to: Fisher Fair PO Box 764 Fisher, IL 61843-0764. You may also pay in cash during the week of the fair.   |
| ✓       | Please enclose a certified copy of your insurance policy, listing Fisher Community Fair as added insured, prior to July 1, 2023.  |
| ✓       | Please mail the fair a copy of your food vendor license with Champaign County Health Department prior to July 1, 2023. Email: fisherfair2@gmail.com or Mail: Fisher Fair PO Box 764 Fisher, IL 61843-0764  Direct any questions to Todd Cotter, Phone # 217-493-8680, Email toddcotter3@gmail.com |
|         |   |

Thank you so much and welcome back to the Fisher Fair!