

2009 FISHER COMMUNITY FAIR
COMMERCIAL BUILDING EXHIBITOR CONTRACT

Date _____

Exhibitor _____

Contact _____

Address _____

Phone _____ Fax _____

Email _____ Web _____

The Fisher Community Fair & Horse Show, to be held July 7 - 11, 2009, agrees to provide in the commercial building _____ 10' x 10' space(s), each equipped with one electrical outlet and for a fee of \$50.00 each space, for Tuesday, July 7th through Saturday, July 11, 2009. No exhibitor will be allowed to rent more than two spaces unless approved by the Commercial Building Superintendent. Each exhibitor must furnish his own equipment, such as table(s), chairs, backdrop, etc.

Janitor service will be provided in the main aisles only. Each exhibitor is responsible for keeping their booth clean and free of litter. Two (2) complimentary season passes will be given to each exhibitor and either given to you the day you setup your booth or sent out as soon as they are printed, before the fair date.

Only quality merchandise will be allowed. The Fisher Community Fair & Horse Show Association and the Commercial Building Superintendent reserves the right to monitor the sale of distasteful merchandise. The Fisher Community Fair & Horse Show Association and the Commercial Building Superintendent reserves the right to ask that such merchandise be removed from the display and to not invite said exhibitor to return for the 2009 Fisher Community Fair and Horse Show.

All contracts and fees must be returned to the Commercial Building Superintendent no later than **June 15th, 2009**. Spaces will be assigned on a first come, first served basis as contracts and fees are received from exhibitors. Every effort will be made to accommodate those requesting special arrangements. The Commercial Building Superintendent reserves the right to adding spaces and to make final decisions. The exhibitor agrees to all rules and regulations set forth in this agreement and will exhibit the following products, including trade names:

The Fisher Community Fair and Horse Show Association requests a ***Certificate of Insurance*** be sent naming the Fisher Community Fair & Horse Show Association as certificate holder or additional insured. Indicate below if this type of coverage is held:

_____ We do not carry this type of coverage

_____ Certificate of Insurance will be sent

- o In an effort to keep each exhibitor’s display visible, we are requesting that use and height of any type of back drop be noted below:
 Will a back drop be used? _____ Yes _____ No
 If Yes, what is the approximate height of the back drop? _____ ft.
- o Displays may be set up at the following times:
 Monday, July 6th 4 pm – 9 pm
 Tuesday, July 7th 12 pm – 4 pm
- o Any exhibitor not set up by 4pm on Tuesday, July 7th, 2009, will forfeit their space for the 2009 Fisher Community Fair, unless other arrangements have been made with the Commercial Building Superintendent in advance.
- o Building hours for the week of the fair are as follows:
 Tuesday – Friday 4pm – 9pm
 Saturday 9am – 8pm
- o Tear down will be as follows:
 Saturday 8pm – 10pm
- o No exhibitors will be allowed to tear down before 8pm on Saturday, July 11th, 2009, unless prior arrangements are made with the Commercial Building Superintendent.
- o No refunds will be given upon cancellation by an exhibitor. No exhibitor is permitted to sublease, rent or give to another company or persons any part of their display space without permission from the Commercial Building Superintendent. The Fisher Community Fair Association is not responsible for lost, stolen or damaged articles.

The exhibitor makes the following special requests:

This agreement, upon acceptance, shall be binding and in favor of the Fisher Community Fair Association.

Agreed by the Exhibitor

Date

Accepted by Fisher Community Fair

Date

Mail contracts and fees to:
 Denver Douglas
 25 Crestview Ct.
 Fisher, IL 61843
 Contact Phone # - 217-897-1674 **or**
 Email: ddouglas@creditunion1.org

Please make checks payable to:
 Fisher Community Fair

Deadline: June 15th, 2009